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Substance Abuse Prevention and Control Wesley L. Ford, M.A., M.P.H. Director 1000 South Fremont Avenue Building A-9 East, Third Floor Alhambra, CA 91803

www.publichealth.lacounty.gov

November 18, 2014

TO:

Each Health Deputy

FROM:

Wesley L. Ford, M.A., M.P.H., Director

Substance Abuse Prevention and Control

SUBJECT:

NOTICE OF CLOSURE OF DRIVING UNDER THE INFLUENCE

PROGRAM - CLARE FOUNDATION

This is to inform you that CLARE Foundation (CLARE) is terminating their Driving Under the Influence (DUI) Program, effective November 3, 2014. CLARE's DUI Program is located in the Third Supervisorial District, at 1020 Pico Boulevard, Santa Monica, California 90405.

CLARE has been transferring and will continue to transfer their active clients to nearby DUI programs to continue services. Following CLARE's closure, Substance Abuse Prevention and Control (SAPC) will assist CLARE clients who may still need to be transferred to another DUI program.

SAPC retrieved all of CLARE's client files on November 6, 2014, and will keep them at their headquarters for four years, per State regulations.

Attached to this memo is CLARE's notification letter to the California Department of Health Care Services and SAPC notifying them of their DUI program closure.

If you have any questions or need additional information, please contact me at (626) 299-4595.

WLF:sl

Attachment

c: Cynthia A. Harding, M.P.H.

Greg Polk

Sharon Reichman



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> Executive Director Nicholas Vrataric

October 2, 2014

Ferol Upton, Analyst Department of Health Care Services DUI Program Branch 1700 K Street, 3rd Floor, MS 2600 Sacramento, CA 95899-7413

Licensure 19-009-01-120

Dear Ms. Upton:

The CLARE Foundation, Inc., hereby provides thirty (30) days written notice of its intention to close its DUI program (License 19-009-01-120). We intend to relinquish our license as of November 3, 2014. During the next 30 days we will transfer clients to ensure no client services are interrupted. We have drafted a notice to all clients ensuring them that we will be assisting in transferring them to another facility at no charge. We will also make arrangement to work with the county to monitor the client's completions and transitions to other facilities.

Please feel free to contact me with any questions you may have regarding this matter. We appreciate all of your assistance with this program.

Best regards,

Nicholas Vrataric **Executive Director** 

CC:

Natasha Rudar Aaron Leon Wesley Ford